

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of:

John E. Schnizlein, et al.

Serial No.: 09/981,182

Confirmation No.: 5410

Group Art Unit No.: 2131

Filed: October 16, 2001

Examiner: Aravind K. Moorthy

For: METHOD AND APPARATUS FOR ASSIGNING NETWORK ADDRESSES BASED ON CONNECTION AUTHENTICATION

AMENDMENT AND RESPONSE TRANSMITTAL

Mail Stop Amendment
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

No additional fee is required.
 Also attached: Postcard.

The fee has been calculated as shown below:

| | NO. OF CLAIMS | HIGHEST PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE | FEE |
|---------------------------------|---------------|-----------------------------|--------------|------------|--------|
| Total Claims | 22 | 27 | 0 | \$50.00 = | \$0.00 |
| Independent Claims | 4 | 11 | 0 | \$200.00 = | \$0.00 |
| Multiple claims newly presented | | | | \$0.00 | |
| Fee for extension of time | | | | \$0.00 | |
| TOTAL FEE DUE | | | | \$0.00 | |

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

Daniel D. Ledesma, Registration No. 57,181

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on November 14, 2006

by
 Darci Sakamoto

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Date: November 14, 2006
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Seq. No. 4276



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REPLY TO OFFICE ACTION

Sir:

In reply to the Office Action mailed August 22, 2006, the shortened statutory period for which runs until November 22, 2006, please reconsider the subject application in light of the amendments and remarks herein.

- **Amendments to the Claims** begin on page 2 of this paper.
- **Remarks/Arguments** begin on page 7 of this paper.

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